

# EAS 2013

# VENDOR REGISTRATION

\_\_\_ Single Booth at **\$100** x \_\_\_ = \_\_\_; \_\_\_ Double Booth at **\$175** x \_\_\_ = \_\_\_. \$ \_\_\_\_\_  
\_\_\_ I need Electricity at my booth (**No extra charge**) \$ **NC**  
\_\_\_ I want \_\_\_ items in the EAS '13 registration bag **\$100** each. \_\_\_ x \$100 = \$ \_\_\_\_\_  
\_\_\_ I want to sponsor an EAS '13 Short Course Refreshment Break  
\_\_\_ **\$200** Partial Break or \_\_\_ **\$350** Entire Break \$ \_\_\_\_\_  
\_\_\_ I want to sponsor an EAS '13 Conference Refreshment Break:  
\_\_\_ **\$250** Partial Break or \_\_\_ **\$500** Entire Break \$ \_\_\_\_\_

I want to place an ad in the EAS '13 Program Guide: (see attached for size specifications)  
\_\_\_ **\$400** Full Page Color Outside Back Cover (On A First Come Basis)  
\_\_\_ **\$350** Full Page Color Inside Front or Back Cover (On A First Come Basis)  
\_\_\_ **\$250** Full Page Black & White (Inside) \_\_\_ **\$150** Half Page Black & White (Inside) \_\_\_ **\$100** Quarter Page Black & White (Inside)  
\_\_\_ **\$300** Full Page Color (Inside) \_\_\_ **\$200** Half Page Color (Inside) \_\_\_ **\$150** Quarter Page Color (Inside)  
**Ad Total** \$ \_\_\_\_\_

**Lunches** (There is no breakfast package unless you are staying in the dorm.) **\$16/day** except Thursday. Thursday lunch is free, compliments of Gamber Container. Please make sure you mark Thursday so we have the correct count.

Name \_\_\_\_\_ Mon \_\_\_; Tue \_\_\_; Wed \_\_\_; Thu \_\_\_; Fri \_\_\_  
Name \_\_\_\_\_ Mon \_\_\_; Tue \_\_\_; Wed \_\_\_; Thu \_\_\_; Fri \_\_\_  
Name \_\_\_\_\_ Mon \_\_\_; Tue \_\_\_; Wed \_\_\_; Thu \_\_\_; Fri \_\_\_

**Total # of Lunches x \$16** \$ \_\_\_\_\_

**Dorms** (Dorms are air conditioned. Breakfast is included if you stay in the dorms. Each room has linen & two twin beds.)

**Single** - \$54/Night

Sun \_\_\_ x **\$54** = \_\_\_; Mon \_\_\_ x **\$54** = \_\_\_; Tue \_\_\_ x **\$54** = \_\_\_; Wed \_\_\_ x **\$54** = \_\_\_;  
Thu \_\_\_ x **\$54** = \_\_\_; Fri \_\_\_ x **\$54** = \_\_\_  
**Single Dorm Total** \$ \_\_\_\_\_

**Dorms - Double** - \$84/Night

Sun \_\_\_ x **\$84** = \_\_\_; Mon \_\_\_ x **\$84** = \_\_\_; Tue \_\_\_ x **\$84** = \_\_\_; Wed \_\_\_ x **\$84** = \_\_\_;  
Thu \_\_\_ x **\$84** = \_\_\_; Fri \_\_\_ x **\$84** = \_\_\_. Please list who will be sharing a room. If you are sharing a dorm room with someone who is registering separately only one of you needs to pay the \$84, but we must have the name of the person you're sharing with so the correct room assignments can be made.

**Double Dorm Total** \$ \_\_\_\_\_

**Room Total** \$ \_\_\_\_\_

## SPECIAL EVENTS

### WEDNESDAY SOCIAL - Brandywine Picnic Park

**Preregistration required.** # \_\_\_ x **\$25/ Person** \$ \_\_\_\_\_  
Join us for a Great American Picnic (see www.picnic.com) **Wednesday Total** \$ \_\_\_\_\_

### THURSDAY SOCIAL AND AUCTION - Red Clay Room

**Preregistration required.** # \_\_\_ x **\$35/ Person** \$ \_\_\_\_\_  
Indicate # of each - Honey-glazed Salmon \_\_\_ or Balsamic Chicken \_\_\_ **Thursday Total** \$ \_\_\_\_\_

### FRIDAY BANQUET - In the Ballroom

Banquet - **Preregistration required.** # \_\_\_ x **\$40/ Person** \$ \_\_\_\_\_  
**Banquet Total** \$ \_\_\_\_\_

**Special Event Total** \$ \_\_\_\_\_

Forms and money must be received by **July 15**. Booths will be first come, first served, until we run out. Ad copy must be sent to **Penelope Malish at ads@easternapiculture.org** by **July 15, 2013**.

Company Name: \_\_\_\_\_

Names of People Attending for name tag purposes: 1. \_\_\_\_\_

2. \_\_\_\_\_ 3. \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_  
(MC & VISA accepted - please include 3 digit security code from back of card \_\_\_\_\_)

Make checks payable to **EAS 2013**.

Send to **Greg Fariss, 142 Cemetery Road, Mocksville, NC 27028; treasurer@easternapiculture.org**  
**Form and Money MUST Be Received by July 15, 2013**