



# EAS 2014 Kentucky Vendor Form

July 28 - August 1, 2014  
Eastern Kentucky University

**ATTENTION: You may register on-line with a credit card at [www.easternapiculture.org](http://www.easternapiculture.org).**

If you are registering by mail, WE MUST RECEIVE YOUR FORM BEFORE **JULY 11, 2014**. After that date, you may still register on-line or during the conference. However, vendor spaces, dorm rooms, meals, and special events will not be available after July 11, 2014. Visit [www.easternapiculture.org](http://www.easternapiculture.org) for up-to-date vendor options.

**The deadline for ads (and for your company name to be included in the Program Booklet) is June 1.** EKU is printing the program booklet for us, and June 1 is their firm deadline for inclusion in the program booklet.

**EASKentucky2014**

Our Wednesday, Thursday, and Friday mornings, plenary sessions will be held in other buildings on campus, and those morning breaks will not be in the vendor area. To compensate and encourage an enjoyable and financially rewarding experience, the vendor exhibit will be extended, and the vendor area will be open for business from Tuesday morning through Friday mid-afternoon. (You can setup on Monday.) *The EAS KY Team is working to bring the EAS membership traffic through the vendor area whenever possible.*

First Name(s) \_\_\_\_\_ Last Name \_\_\_\_\_  
 Company \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_  
 State/Prov \_\_\_\_\_ Zip/Post Code \_\_\_\_\_ Country \_\_\_\_\_  
 Phone \_\_\_\_\_ E-mail \_\_\_\_\_ @ \_\_\_\_\_

## EMERGENCY CONTACT

1. Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

## VENDOR SPACE OPTIONS

2. Vendor Booth Space (maximum of two 6' tables) Total # of tables \_\_\_\_\_ x \$150 = \$ \_\_\_\_\_  
 Electricity is requested. (EAS will provide you electricity if possible.)

## VENDOR SPONSORSHIPS & ADS

3. I want items in the EAS 2014 registration bag (\$100/item). Total # of items \_\_\_\_\_ x \$100 = \$ \_\_\_\_\_

4. I want to sponsor an EAS 2014 refreshment break(s).  
 Short Course Breaks Conference Breaks  
 \_\_\_\_\_ \$250 Partial Break \_\_\_\_\_ \$300 Partial Break  
 \_\_\_\_\_ \$500 Entire Break \_\_\_\_\_ \$600 Entire Break  
 Total Break Sponsorships \$ \_\_\_\_\_

5-9. I want to place ad(s) in the EAS 2014 Program Guide. **Deadline is June 1.** (See Vendor Packet for size specifications.)

Color	
Placement	Cost
___ Back Cover (Sold Out)	\$400
___ Inside Front or Back Cover (Sold Out)	\$350
___ Full Page Inside Ads	\$300
___ Half Page Inside Ads	\$200
___ Quarter Page Inside Ads	\$150

Black & White	
Placement	Cost
N/A	
N/A	
___ Full Page Inside Ads	\$250
___ Half Page Inside Ads	\$200
___ Quarter Page Inside Ads	\$150

Total Ads \$ \_\_\_\_\_

## BREAKFAST & LUNCH

*There is no breakfast package unless you are staying in the dorms. Then breakfast is included in the price of the dorm.*

10. LUNCHESES in the EKU Cafeteria (Please specify days for lunch.)

Name \_\_\_\_\_  Mon  Tues  Wed  Thur  Fri  
 Name \_\_\_\_\_  Mon  Tues  Wed  Thur  Fri

Total # of lunches \_\_\_\_\_ X \$9 = \$ \_\_\_\_\_

11.  I/we will attend the Lifetime Member Luncheon Thursday, July 31. (Please purchase cafeteria meal or bring bagged lunch.)

**Page 1 Subtotal (Sum up the values in the lines above.)**

**\$ \_\_\_\_\_**

## DORM ROOMS

Rooms are air-conditioned. PRICE INCLUDES BREAKFAST. **Linens and pillows are not included. Please bring pillows, sheets, sleeping bag, and towels.** Specify any special requirements for dorm rooms in the comment section at bottom of form.

12. Single: Sun \_\_\_ Mon \_\_\_ Tues \_\_\_ Wed \_\_\_ Thur \_\_\_ Fri \_\_\_  
 # of nights \_\_\_ X # of people \_\_\_ X \$54 = \$ \_\_\_\_\_
13. Double: Sun \_\_\_ Mon \_\_\_ Tues \_\_\_ Wed \_\_\_ Thur \_\_\_ Fri \_\_\_  
 # of nights \_\_\_ X # of people \_\_\_ X \$84 = \$ \_\_\_\_\_

List the name of your roommate. If you are sharing a room with someone who is registering separately, only one of you needs to pay the \$84, but we need the name so the correct room assignment can be made. \_\_\_\_\_

## SPECIAL EVENTS

*Children under 18 must be accompanied by an adult at Special Events.  
 Reserve these events early, as tickets are sold on a first requested basis. Many of the events have maximum capacities.  
 Take advantage of these great opportunities to socialize with many of the speakers and fellow beekeepers.*

14. WEDNESDAY NIGHT SQUARE DANCE with Reel World String Band. (Prize for best square dance outfit.)  
 Join us for Greek gyros, dancing, and great music. Band sponsored by Walter T. Kelley Co.  
 # of people \_\_\_ X \$18 = \$ \_\_\_\_\_
15. THURSDAY NIGHT CATFISH BUFFET & AUCTION: A taste of Kentucky in the Keen Johnson Ballroom.  
 (Each entrée includes a beer, glass of wine, or soda.)  
 # of people \_\_\_ X \$25 = \$ \_\_\_\_\_
16. FRIDAY NIGHT ANNUAL BANQUET  
 Indicate # of each entrée:  
 Kentucky Hot Browns w/country ham \_\_\_\_\_  
 Portobello Mushroom Steaks (vegetarian) \_\_\_\_\_  
 # of people \_\_\_ X \$25 = \$ \_\_\_\_\_

## CHARITABLE DONATIONS (EAS is a 501(c)(3) nonprofit organization.)

17. Donation to Honey Bee Research Fund (help us help honey bees). \$ \_\_\_\_\_
18. Donation to Speaker & Education Fund (help us help beekeepers). \$ \_\_\_\_\_

**Page 2 Subtotal (Sum up the values in the lines above)** \$ \_\_\_\_\_

**Page 1 Subtotal** \$ \_\_\_\_\_

**GRAND TOTAL (Sum of Page 1 & 2 Subtotals)** \$ \_\_\_\_\_

Please list any suggestions or restrictions that we should know about to insure that you have an enjoyable experience at EAS 2014. **Be sure to include any special requirements for dorm accommodations.** (All meals and special events already have vegetarian options on the buffet or as an entrée selection.)

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Mail this form with check, made payable to EAS 2014, or credit card information to:  
 EAS 2014 Vendor Registration, Bob Talkiewicz, 6 Dunbar Rd, Windsor, NY 13865

Name on Card \_\_\_\_\_

Master Card or VISA # \_\_\_\_\_

Expiration Date \_\_\_/\_\_\_/\_\_\_ 3-digit code on back of card \_\_\_\_\_

Signature \_\_\_\_\_

**You can also register online with a credit card at [www.easternapiculture.org](http://www.easternapiculture.org)!**

Registration questions? Email [vendor\\_mgr@easternapiculture.org](mailto:vendor_mgr@easternapiculture.org) or call Bob, 607-427-2420, or Annie, 270-554-0068.

